

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 18-707(A38541a)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 04/14/2015 Page 1

WATER RIGHT: 18-707 APPLICATION/CLAIM NO.: A38541a CERT. NO.:

CHANGES: a36269 Approved

OWNERSHIP*****

NAME: Baker Ranches Inc.
ADDR: P.O. Box 170
Baker, NV 89311

DATES, ETC.*****

LAND OWNED BY APPLICANT? COUNTY TAX ID#:
FILED: 11/20/1967|PRIORITY: 02/04/1971|PUB BEGAN: 01/25/1968|PUB ENDED: 02/08/1968|NEWSPAPER: Millard County Chronicle Progre
ProtestEnd:02/28/1968|PROTESTED: [No]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:07/05/1968|PROOF DUE: 07/31/2014
EXTENSION: |ELEC/PROOF:[Proof]|ELEC/PROOF:07/31/2014|CERT/WUC: |LAP, ETC: 07/31/2014|LAPS LETTER:
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: []|50YR DATE: 07/05/2018

PD BOOK: [18-] | MAP: [] | PUB DATE:

Type of Right: Application to Appropriate	Source of Info: Application to Segregate	Status: Approved
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"GOOGLE VIEW*

LOCATION OF WATER RIGHT*****

FLOW: 988.6 acre-feet

SOURCE: Underground Water Well

COUNTY: Millard COMMON DESCRIPTION: 10 miles north of Garrison

POINTS OF DIVERSION -- UNDERGROUND:

(1)	S	643 ft W	3074 ft from NE cor,	Sec 01,	T 20S,	R 20W,	SLBM		
DIAMETER OF WELL: 16 ins. DEPTH: 303 to 500 ft. YEAR DRILLED:								WELL LOG? No	WELL ID#:
(2)	S	1539 ft W	3074 ft from NE cor,	Sec 01,	T 20S,	R 20W,	SLBM		
DIAMETER OF WELL: 14 ins. DEPTH: 302 to 500 ft. YEAR DRILLED:								WELL LOG? No	WELL ID#:

USES OF WATER RIGHT***** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ***** EDU -- Equivalent Domestic Unit or 1 Family
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 623515. Water Rights Appurtenant to the following use(s):
18-707 (APP), 755 (APP)

IRRIGATION: Beneficial Use Amt: 247.15 acres of the Group Total of 330.2 PERIOD OF USE: 04/01 TO 10/31

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####PLACE OF USE: *-----NORTH WEST QUARTER-----*-----NORTH EAST QUARTER-----*-----SOUTH WEST QUARTER-----*-----SOUTH EAST QUARTER-----*
* NW | NE | SW | SE * NW | NE | SW | SE * NW | NE | SW | SE * NW | NE | SW | SE *
Sec 36 T 19S R 20W SLBM * _____|_____|_____|_____ *X |X |X |X * _____|_____|_____|_____ * _____|_____|_____|_____ * 0.0000
Sec 06 T 20S R 19W SLBM *LOT 3
Sec 06 T 20S R 19W SLBM *LOT 4
Sec 06 T 20S R 19W SLBM *LOT 5
Sec 06 T 20S R 19W SLBM *LOT 6
Sec 06 T 20S R 19W SLBM *LOT 7
Sec 06 T 20S R 19W SLBM *LOT 8
Sec 06 T 20S R 19W SLBM *LOT 13
Sec 06 T 20S R 19W SLBM *LOT 14
Sec 06 T 20S R 19W SLBM *LOT 15
Sec 06 T 20S R 19W SLBM *LOT 16
Sec 06 T 20S R 19W SLBM *LOT 17
Sec 06 T 20S R 19W SLBM *LOT 18
Sec 06 T 20S R 19W SLBM *LOT 19
Sec 06 T 20S R 19W SLBM *LOT 20
Sec 06 T 20S R 19W SLBM *LOT 21

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OTHER COMMENTS*****

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The Priority date was brought down because an extension was not filed timely.

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SEGREGATION HISTORY*****

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This Right was Segregated from 18-305, with Appl#: A38541, Approval Date: 07/05/1968 under which Proof is to be submitted.

This Right as originally filed:

FLOW IN CFS	QUANTITY IN ACRE-FEET	*-----W A T E R U S E S-----*
	IRRIGATED ACREAGE	STOCK (ELUs)
	DOMESTIC (FAMILIES)	MUNICIPAL (FAMILIES)
	MINING (FAMILIES)	POWER (FAMILIES)
	OTHER (FAMILIES)	
1364.57	341.0300	1.0000

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The following Water Rights have been Segregated from 18-707:

(1) WRNUM: 18-305 43.32 10.8300

APPL#: A38541

NAME: Baker Ranches

FILED: 01/17/2008 STATUS:

APPR:

correction of parent right resulting in reduced segregation

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(2) WRNUM: 18-755 332.65 83.0500 1.0000

APPL#:

NAME: Baker Ranches Inc.

FILED: 07/29/2014 STATUS:

APPR:

Seg is for un-proofed portion

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CFS	ACRE-FEET	IRRIGATED ACREAGE	STOCK (ELUs)	DOMESTIC (FAMILIES)	MUNICIPAL (FAMILIES)	MINING (FAMILIES)	POWER (FAMILIES)	OTHER (FAMILIES)
18-707 currently has:	988.6	247.1500		NONE				

All DOMESTIC-FAMILIES has been SEGREGATED OFF.

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APPLICATIONS FOR EXTENSIONS OF TIME WITHIN WHICH TO SUBMIT PROOF*****

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FILED: 12/27/2006|PUB BEGAN: 01/17/2007|PUB ENDED: 01/24/2007|NEWSPAPER: Millard County Chronicle Progre

ProtestEnd:02/13/2007|PROTESTED: [No]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:03/22/2007|PROOF DUE: 07/31/2011

FILED: 08/01/2011|PUB BEGAN: 08/17/2011|PUB ENDED: 08/24/2011|NEWSPAPER: Millard County Chronicle Progre

ProtestEnd:09/13/2011|PROTESTED: []|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:09/22/2011|PROOF DUE: 07/31/2014

*****E N D O F D A T A*****
